

**BOARD OF PARK COMMISSIONERS
SPECIAL MEETING**

**Wichita Boathouse, Training Room
335 West Lewis**

**Saturday, April 3, 2004
10:00 a.m.**

AGENDA

1. Workshop Discussion Items

- Capital Improvement Program
- Budget
- Land Acquisition
- Recreation in Wichita
- WEB Information

2. Executive Session.

3. Adjournment to Park Tour - Approximately 12:00 p.m. City Council Members have been invited to participate in the tour.

PLEASE NOTE MEETING LOCATION